यदन्न yad-anna, a. eating which food; **-abhâva,** m.*:* lc. in absence *or* default of which; **-artha,** a. having which object in view: **-m,** ad. wherefore, on which account; for whose sake; since, because (*rare*); **-arthe,** lc.ad.id.; **-a*s*ana,** a. eating which *food*.  
यदा ya-dâ, cj. when, *followed by* corr. *(rarely omitted)* tadâ, sts. tata*h, in* V. *also* ất, átha, ádha, *and* tád; *the copula is often omitted,* esp. *after a* pp.; **yadâ kadâ** ***k*id,** at any time, ever; **yadâ tadâ,** always; **yadấ kadấ** ***k*a,** as often as (RV.); **yadâ yadâ,** as often as (corr. *doubled or single* tadâ); **yadâ‿eva** - **tadâ‿eva, yadâ‿eva khalu** - **tadâ prabh*ri*ti‿eva,** as soon as - at once, at the very time that - thenceforward.  
यदात्मक yad-âtma-ka, a. having whose nature.  
यदि yád-i (V. *also* î metr.), cj. if (*in* V. w. ind., subj., pot., ft., *the* pcls. íd, u, uta, *k*id, ha vai *being* sts. *added, while the apodosis is gnly. without a pcl.; in C., from Manu onwards, it is used with (a) pr.; in apodosis pr., pot., impv., ft., no finite vb.; (b) pot.; in apodosis pot., cond., pr., impv., ft., no vb.; (c) ft.; in apodosis ft., pr., no vb.; (d) cond.; in apodosis cond.; (e) impf. or aor.;* *in apodosis cond., pot.;* *(f) no finite vb.; in apodosis pr., pot., ft., no vb.; the apodosis in all these cases has* tarhi, tata*h*, tad, tadâ, *rarely* atra, atha, tatra, tadânîm, tata*h* param); if = as sure as (*in asseverations, followed by* impv. ± tathâ *or* tena, *or* pot. *with* tad); whether (*with* pr., pot., *or no* vb.; **yadi** - **na vâ**, whether - or not); that (*after 'not believe', 'not suffer'*); if perchance, perhaps (w. pot. ± iti, pr. *or* ft.); **yadi** ***k*ed**, if; **yadi tâvat**, how *would it* *be* if (w. pr. *or* impv.); **yádi‿ápi**, even if, although (rarely **api yadi**; *apodosis* ± tathâ‿api *or* tad api); **yádi** (**vâ**) - **yádi** **vâ**, **yádi** **vâ** - **yádi**, **yadi** **vâ** - **vâ**, **vâ** - **yadi** **vâ**, **yad** **vâ** - **yadi** **vâ**, if - or if, whether - or; **yadi** - **vâ** **ná** **vâ**, whether - or not; **yadi** **vâ** (*alone*), or if, or rather; sts. = however.

यदीय yad-îya, a. whose.  
यदु yádu, m. N. *of a Vedic tribe and its chief (gnly. mentioned with Turva*s*a). In E. he is described as a son of Yayâti, of Vasu, prince of* K*edi, and of Harya*s*va; he is the ancestor of the Yâdava race in which K*ri*sh*n*a was born*.  
यदृच्छा yad-*rikkh*â, f. chance: °-, **-tas,** *or* in. **a-yâ,** by chance, accidentally; spontaneously; unexpectedly; **-mâtrata*h***, only quite by accident; **-lâbha-sa*m*tush*t*a,** pp. satisfied with earnings *obtained* spontaneously; **-*s*abda,** m. word of accidental origin, unmeaning word.

यद्गोत्र yad-gotra, a. belonging to which family; **-devata,** a. having which deity; **-dhetos,** ab. (= hetos) ad. on which account, wherefore; **-bhavishya,** a. *saying* 'what will be, *will be';* m. fatalist; N. *of a fish*.  
यद्रियञ्च् yad-ríy-a*ñk*, a. turned in which direction (V.).

यद्वत् yad-vat, ad. in what manner, as (corr. tadvat *or* evam); **-vidha,** a. of what kind; **-vîrya,** a. of what valour; **-v*ri*tta,** n. (thing that happened), occurrence, event, adventure.  
यन्तवे yán-tave, d. inf. *of* √yam (RV.); **-tavya,** fp. to be guided, curbed, *or* restrained; **-t*rí****,* m. driver (*of horses or car*), charioteer; elephant-driver; director, guide; ruler, governor; a. establishing (V.); bestowing (V.); withholding, from (lc.).  
यन्त्र yan-trá, n. means of holding, support, barrier (V.); leather-thong, traces *(of a carriage); (blunt surgical)* instrument (opp. *knives*); apparatus, appliance, mechanical contrivance, engine, machine; bolt, lock (*on a door*); means of propulsion *(in a boat, = oars, sails,* etc.*);* °- *or* -°, mechanical (*elephant,* etc.); magical (*car*); amulet, mystical diagram *used as an amulet*.  
यन्त्रक yantra-ka, m. (f. **ikâ**) restrainer; mechanist; **-kara*nd*ikâ,** f. magical basket; **-karma-k*ri*t,** m. mechanist; **-karman,** n. employment of instruments; **-*k*esh*t*ita,** *(*pp.*)* n. magical contrivance, enchantment; **-*kkh*edya,** n. *kind of art (incorr*. *for* pattra-).  
यन्त्रण yantr-a*n*a, n. bandaging; restriction, restraint, constraint (caused by, -°).  
यन्त्रतक्षन् yantra-takshan, m. constructor of machines *or* magical contrivances; **-d*ridh*a,** pp. secured by a bolt; **-dhârâ-g*ri*ha,** n. shower-bath room: **-tva,** n. condition *or* function of a shower-bath; **-nâla,** n. artificial pipe *or* tube; **-putraka,** m., **-putrikâ,** f. mechanical doll; **-pravâha,** m. mechanical spray *or* jet of water; **-maya,** a. artificially imitated, mechanical (*animal,* etc.); **-mayûra-ka,** m. artificial peacock; **-mârga,** m. aqueduct.  
यन्त्रय yantra-ya, den. P. bandage: pp. **ita,** bandaged; bound, fastened; fettered, restrained, *or* compelled by, depending on (in.*,* ab., -°); self-restrained; strenuously exerting oneself, for (-k*ri*te). **ni,** curb, restrain: pp. bound, fettered; embanked; restricted, ruled by, dependent on (in. *or* -°). **sam,** pp. stopped (*car*).  
यन्त्रवत् yantra-vat, a. furnished with a mechanical contrivance; **-*s*ara,** m. automatic arrow; **-sûtra,** n. cord of a mechanical puppet.  
यन्त्रिन् yantr-in, a. furnished with trappings (*horse*); possessing an amulet; tormenting; m. tormentor.  
यन्त्रोपल yantra‿upala, m. pl. (mechanical stones), mill.  
यन्नामन् yan-nâman, a. having what name; **-nimitta,** a. whereby occasioned: **-m,** ad. on which account, in consequence of which.  
यन्मय yan-maya, a. consisting *or* formed of which; **-mâtra,** a. having which measure; **-mûrdhan,** m. whose head; **-mûla,** a. having its root in which, dependent on whom *or* what.

यभ् YABH, I. P. (V.), Â. (C.) **yábha**, have connexion with (*a female*); des. **yiyapsa**, P. wish to have connexion with. **pra** *and* **prati**, id.

यम् YAM, I. **yáma** (V.) **yá*kkh*a** (V., C.), hold, - up, sustain, Â. find support in (lc.; V.); wield (*missile*), Â. reach out *with weapons* (in.; V.); raise *or* hold (*a screen* etc.) over (d.; V.), Â. extend oneself before *any one* (d., *like a screen*, *s*arma-vat; Br.); raise *the other scale*, weigh more (Br.); hold in, curb, check (*horses, car*, etc.); restrain (*breath, voice*); subdue, control (*mind, passions,* etc.), draw in, tighten (*reins*); bestow, grant, offer, give up to (d., lc.); Â. obey (d.; RV.); offer (*praise*, etc.; RV.), show (*teeth*; V.): **mârga*m*** **yam**, make way for (g.); give in exchange for (prati\* w. ab.): pp. **yatá**; cs. P. (Â. metr.) **yamáya**, hold in check; restrain (*voice*); arrange (*hair*), trim (*nails*): pp. **yamita**. **adhi**, extend over (d.; RV.). **anu**, P. Â. guide, direct (RV.); Â. follow (RV.). **antar**, restrain. **â**, extend (*a web*, etc.); Â. draw (*a bow*), adjust (*an arrow*), aim; stretch out (*the hand*, etc.), lengthen *steps* (padânî = *stride out*); control (*the mind*), suspend (*the breath*); bring to *or* towards (RV.); display: pp. **ấ-yata**, drawn (*arrow*); extending towards (-°); extended, long (*also of time*), broad (*forehead*); directed towards (RV.); cs. bring to (lc.; V.). **abhi‿â**, protract (*tone*; Br.); aim at (ac; V.). **nir-â**, take out (ac.): pp. outstretched. **vi‿â**, pull asunder; Â. struggle for (lc.), fight: pp. **vyâyata**, long (*arm*), far (*running*, °-), carried on from a distance (*fight*); strong (*person*); intense: **-m**, ad. excessively, greatly; cs. gd. **vyâyâmya**, having taken exercise. **sam-â**, draw (*traces*; RV.); draw together. **ud**, raise, lift up (*arms, weapons,* etc.); elevate on a support (V.); lift on high, convey aloft (*hymn*; RV.); present (*oblations, invocations*; V.); hold out, offer to *any one*; rouse, excite (V.); guide (*horses*; E., *rare*); take up, set about, prepare oneself, get ready, exert oneself, strive after (d., *or* -artham); sts. incorr. *for* ud-gam: pp. **udyata**, uplifted, upraised; offered (esp. food); undertaken, begun; prepared *or* ready for, about to, bent, *or* resolved on, engaged in (d., lc., inf., -°, *or* -artham); prepared for action, intent, energetic; expectant; cs. **udyamaya**, raise up; intv. **-ya*m*yamîti**, stretch out (*the arms*; RV.). **abhi‿ud**, pp. uplifted; offered; prepared to, ready for, on the point of, engaged in, bent on (lc., inf., -°); incorr. *for* udgata, risen, appeared. **pra‿ud**, pp. uplifted (*stick*); being about to (inf.). **prati‿ud**, offered; incorr. *for* -gata. **sam-ud**, lift up; guide (*horses*): pp. raised, uplifted.; offered; ready to *one's* hand; intended; begun; ready for *or* about to (d., inf., -artha-), engaged in (lc.); prepared for action. **upa**, lay hold of, seize; prop, put uder as a support; offer; accept; acquire; Â. (P.) take *to wife*, marry (ord. mg.); Â. have connexion with (*a woman*). **ni**, stop (*a car*, etc.), keep back, prevent (*cows*) straying (V.); fasten *or* tie to (lc.); tie up (*the hair*); hold fast, draw to one (V.); attain (*success*); assume (*a state*); bestow permanently, implant (V.); offer *or* perform regularly (*oblations*); keep to oneself, withhold (RV.), Â. be held back (*bolt*; RV.); draw tight (*reins*); guide (*horses*); curb, restrain, dissuade, from (ab.); check, govern, control; chastise, punish; subdue (*passions*); suspend (*breath*); suppress (*speech, emotion*); conceal (*nature*); settle, determine; limit, restrict; keep low (*tone*), pronounce with the anudâtta accent; *often* incorr. *for* ni-gam; ps. be settled *or* established: pp. **níyata**, tied to (lc.); folded (*hands*); connected with, dependent on (lc.); checked, curbed, restrained; suppressed, discontinued; settled, established, fixed, certain; constant, regular; limited, to (-°); limited in number; concentrated, intent, on (lc.); pronounced with the anudâtta accent; cs. **niyamaya**, P. stop, bind, curb, restrain, control; suspend (*breath*); settle, determine; limit: pp. **-yamita**, bound, tied, fixed, fastened, in (lc.); prevented by (-°); suspended (*breath*); checked; alleviated (*labour*, *heat*); determined *or* destined to be (inf. w. ps. mg.). **prati-ni**, pp. determined for each particular case, another in each case. **vi-ni**, curb, control; draw in, withdraw; check, keep off: pp. controlled; limited, moderate. **sa*m*-ni**, hold tight (*reins*); restrain, curb, control; check (*disease*), suppress (*emotion*, etc.). **pra**, stretch forth (V.); place upon (lc.); direct (*the eyes*) towards (abhi); despatch (*messengers*) to (d.); set forth (*oblations*) upon (lc.); offer, bestow, give; - up, deliver, hand over; bring, cause, produce; give (*a daughter*) *in marriage*; administer (*poison*); pronounce (*a curse*) on (g.); represent (*to the mind*, lc.), teach (*the Veda*); give (*an answer*); show (*hospitality*); offer *for sale* (vikraye*n*a = sell); restore, pay (*debt*); requite (*a benefit*): pp. outstretched, far-extended (V.); placed upon (lc.); offered, etc.; piously disposed, prepared for a solemn rite (lc. *or* -°), *ritually* pure. **prati-pra**, restore; pass on (*food*). **sa*m*-pra**, deliver (together), offer, give, bestow, on (d., g.); give back; give (*a daughter*) *in marriage*. **vi**, extend (*shelter, protection*; V.) to (d.): pp. **víyata**, extended. **sam**, hold together, draw tight (*reins*); curb, guide (*horses*); tie up (*hair*), bind, fetter; close (*door*); check, suppress, discontinue; restrain, keep in subjection: pp. **sa*m*yata**, held fast; curbed, controlled; self-controlled, with regard to (in., lc., -°); tied together, bound *or* tied up, fettered, confined, imprisoned, captive; kept in order (*utensils*); checked, restrained, suppressed, subdued; cs. P. subdue (*foes*); tie up, arrange (*hair*): pp. **sa*m*yamita**, subdued; bound, fettered; clasped with (*arms*, in.); piously disposed. **abhi-sam**, hold out towards (ac.); maintain (*fire*).